MEMORIAL MEMORIAL

individuals, whilst the equations A Toylinch have been sent fortun assinst

NUMBER OF CITIZENS OF PENNSYLVANIA,

which have being successful to the praying praying praying praying praying praying transaction is briefly, but successful to the praying praying praying transaction is briefly but successful to the praying praying transaction in the praying praying praying praying transaction in the praying pr

The reconsideration of the treaty made with the Cherokees, at New Echota, in the year 1835.

alone lie to the dispersion of that the second bins " in the to show of grade large, and a April 19, 1838. It is a second bins " in the

Laid on the table, and ordered to be printed.

To the Senate and House of Representatives of the United States in Congress assembled:

The undersigned, citizens of the State of Pennsylvania,

RESPECTFULLY REPRESENT:

That they feel a deep interest in the present unhappy condition of the Cherokee nation of Indians; and they have observed with much solicitude the different efforts which have been made to induce your respective bodies to reconsider the treaty purporting to have been made with them at New Echota, in the winter of 1835.

Under a firm conviction that this instrument is unjust and cruel in its character, adverse to the best interests of the Indians, and obtained against the consent, and in opposition to the declared will of their nation, your memorialists cannot but ardently desire that it may not be further sanctioned by our Government, and its ruinous enactments enforced upon these poor

and unresisting objects of its oppression.

When we look to the ancient and indisputable title of these people to the land upon which they reside, and from which it will be the province of this alleged treaty to force them, and drive them, after fifty years of partial civilization, into the wilderness, to return to the savage state, or miserably perish by causes incident to the removal, or by the hands of their more barbarous neighbors; when we consider their former happy state, the laudable advances they have made towards civilization, and the friendly relations which have so long continued to mark the intercourse between our nation and theirs, we feel constrained, by the tenderest emotions of sympathy, to plead with you on their behalf; and to urge you, by every consideration of reason and religion, by your love of justice and mercy, and by the respect you owe to the dignity and character of our common country, Blair & Rives, printers.

whose faith has been pledged again and again for their protection, to lend your ear to their cry, and give heed to the petitions which have been laid

before you in their behalf.

Your memorialists would, therefore, most respectfully, but earnestly, beg of you to consider the inconsistency of acknowledging as valid this instrument, signed at New Echota by less than a hundred obscure and unauthorized individuals, whilst the remonstrances which have been sent to you against it have been signed not only by the acknowledged authorities, but by

upwards of fifteen thousand of their people.

We do not deem it expedient to consume your time by reciting facts which have been reiterated again and again in your hearing; our object is briefly, but strenuously, to urge you to reconsider this whole transaction, and to strike from it every clause that may in anywise detract from the high profession we are making to the world, as a Christian people, acting under the benign influence of that holy Gospel, whose first annunciation was heard in the angelic anthems of "peace on earth and good-will towards men;" and whose Divine Founder has left for the government of all such nations, as well as individuals, as profess his name, the simple code of "Do unto others as ye would that they should do unto you."

In conclusion, your memorialists deem it right to assert, that in coming before you at this time, they are actuated by no private or political motive whatever, but are moved thereto solely by a desire to serve the cause of the poor and the needy, and by a jealous fear, lest our beloved country may

become involved in the crime of cruelty and oppression.

Samuel Webb Thos. Hansell Wm. Seib Daniel Neall George Pennock Jesse Ogden Gideon Leeds William Kain George Benners Thomas Street Wm. Dorsey Stanton Dorsey John Boustead L. E. Turner Shaw Dalby P. Warner Geo. M. Haverstick Jehu R. Boulter Andrew Thompson Charles Noble, M. D. Robert Shoemaker David Knowles John M. Whitall Joseph Hammitt William Hart Saml. Schurch Wm. H. Wallace

Samuel Spang Isaac Davis Joseph Townsend James Woodhouse Samuel Hunter John E. Taylor S. Englebert James P. Ellis Thomas Mather Joseph Williams Charles Williams Thos. H. Yardley Thos. S. Parker Charles P. Massey George Dilks Edw. Richie Thomas Adams James White John B. Wilmer Dan. Sutter Miller Thomas Sutton Jona. Evans, jr. Benjamin A. Shoemaker Enoch P. Walker Wm. F. Jones Belos Bowlyer Peter Packer

George Ellis Edw. T. Smith J. Hensey Rowland Johnson James Boustead Charles C. Harrison Thomas F. Parry Joseph J. Bishop Joseph Shantz William Eckfeldt Eben. Levick Thomas Earle C. B. Smith N. E. Baynon Charles Evans Thomas Sharp Barzillia W. Robbins Joseph W. Huff James Snyder Wallis Jenkins Samuel Scattergood William Kulp Elwood Thomas

Jonathan Mather Jno. H. Cavender Barthw. Mather Thos. J. Newport John Steek R. S. Ridgway George Stone J. F. Berg James Sloan John Miller John J. Chamberlain Patrick Keogh William Hunter W. Hoffman Charles F. Proske John S. Bell George Mulock Edmund Brownell Nath. R. Potts Simon S. Leilly

Passe conversed it Rappers on the Rich Monte in our sections

Rampai Wates Trust Planasii Wate Sah Hapid Nesii George Pranasii Ann Ograci Gibeca Lande Wates Haller Wates Haller

Copy John State St